



CITY OF DERBY BOARD OF EDUCATION  
 FIELD HOUSE RIBBON CUTTING DEDICATION SUB- COMMITTEE  
MEETING AGENDA

**J.R. Payden Field House**  
 45 Chatfield Street, Derby, CT 06418  
 6:00 p.m.  
 September 30, 2019

	<b>ITEM</b>	<b>LEADER</b>	<b>TIME</b>
I.	<p><b><u>CALL TO ORDER</u></b></p> <p>a. Opening Ceremonies            b. Roll Call</p>	Mrs. Harris	6:00 p.m.
II.	<p><b><u>PUBLIC PARTICIPATION</u></b></p> <p>* Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.</p>	Mrs. Harris	6:03 p.m.
III.	<p><b><u>APPROVAL OF MINUTES</u></b></p> <p><b><u>Motion:</u></b> <i>The Field House Ribbon Cutting Sub-Committee approve its minutes of the August 29, 2019 and September 23, 2019 meetings.</i></p>	Mrs. Harris	6:08 p.m.
IV.	<p><b><u>PRESS RELEASE</u></b></p>	Mrs. Harris	6:20 p.m.
V.	<p><b><u>UPDATE ON DAYS EVENTS</u></b></p>	Mrs. Harris	6:30 p.m.
VI.	<p><b><u>ADJOURN</u></b></p> <p><b><u>Motion:</u></b> <i>The Field House Ribbon Cutting Sub-Committee adjourn its meeting.</i></p>	Mrs. Harris	7:00 p.m.

Laura Harris, Chair  
 Field House Ribbon Cutting Ceremony Subcommittee